



**VAASTU APARTMENTS**

**THE VAASTU CO-OP GROUP**  
HOUSING SOCIETY LTD.

**PLOT NO 70 SECTOR 55 GURGAON**

VISITOR PARKING

ZIRCKS.COM



ZRIKKS

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NOTICE

NOTICE

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## Specifications

### Wall finish

Internal - Living/dining : Painted in pleasing shades of oil bound distemper paint

Servant room : White washed walls

External : Combination of stone & textured paint finish

### Floorings

Living/dining : Vitrified tiles with wooden skirting

Bedrooms : Laminated wooden flooring

Servant's room : Ceramic tiles

### Kitchen

Flooring : Ceramic tiles

Dado : Ceramic tiles above working platform, rest is oil bound distemper paint

Platform : Granite counter with stainless steel sink, drain board and CP fittings

### Toilets

Dado : Select ceramic tiles up to 7 ft. high

Flooring : Ceramic tiles/ granite/ marble

Fittings : Granite/marble counter, white sanitary fixtures with CP fittings

### Internal Doors

Seasoned hardwood frames with European style moulded shutters

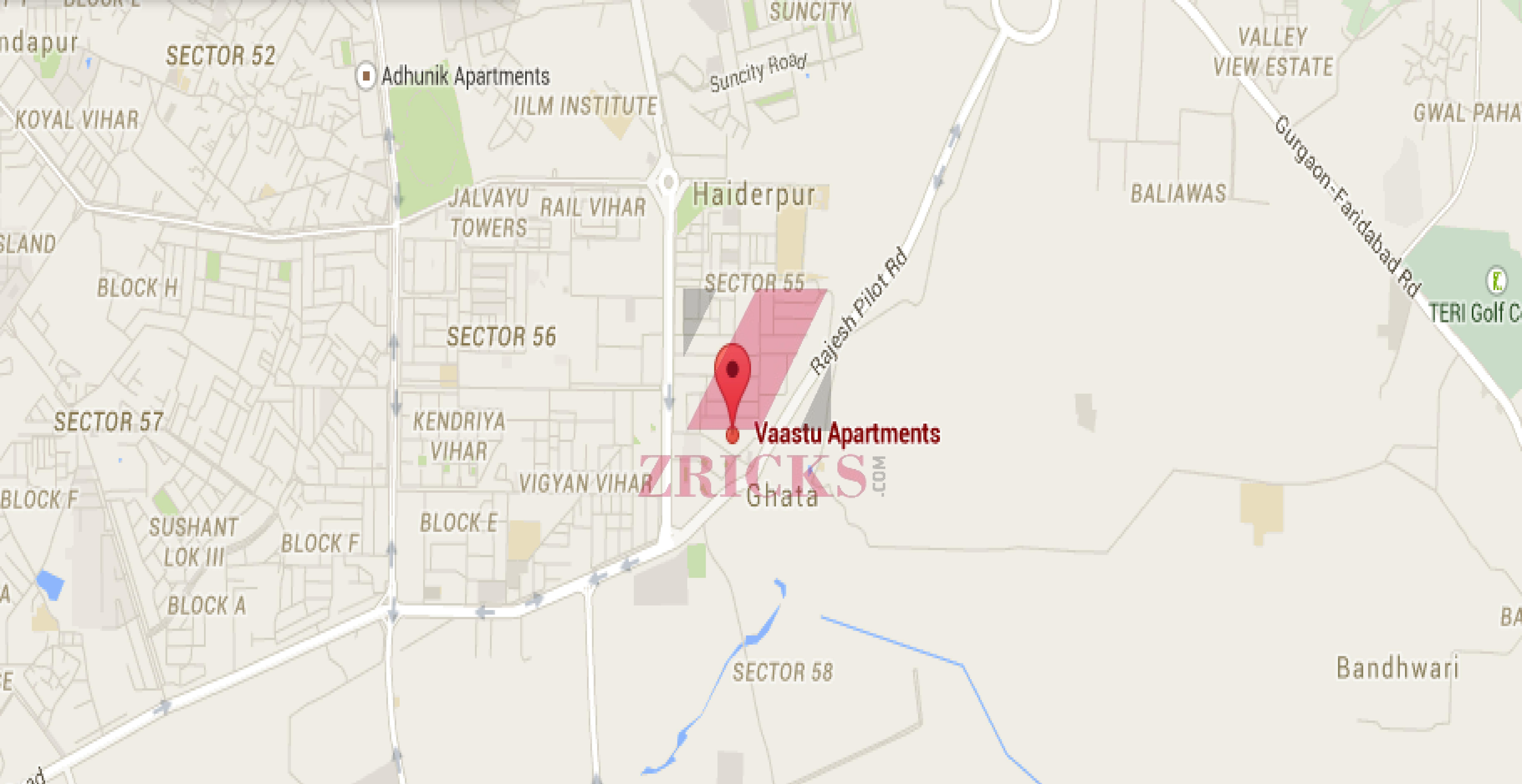
### Electrical

Conduit copper electrical wiring for all light and power points

## Facilities

100% power back up • 24 x 7 security **Green area:** Water bodies • Kids play areas • Jogging and walking tracks • Sitting areas • Multi purpose lawn • Main event lawn **Building:** Sufficient car parking facility per apartment • Earthquake resistant RCC framed construction

Note: Perspective view, floor plans, finishes, specifications, facilities and amenities are tentative in nature and are subject to revision without prior notice.



SECTOR 52

Adhunik Apartments

IILM INSTITUTE

Haiderpur

SECTOR 55

SECTOR 56

SECTOR 57

KENDRIYA VIHAR

VIGYAN VIHAR

Vaastu Apartments

ZRICKS.COM

Ghata

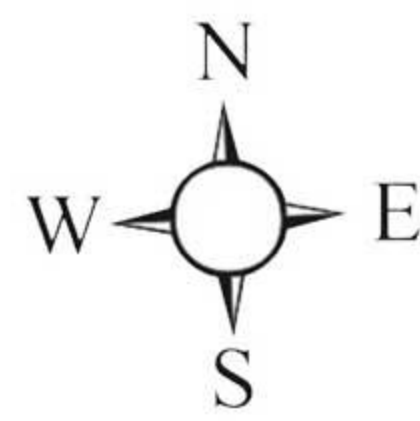
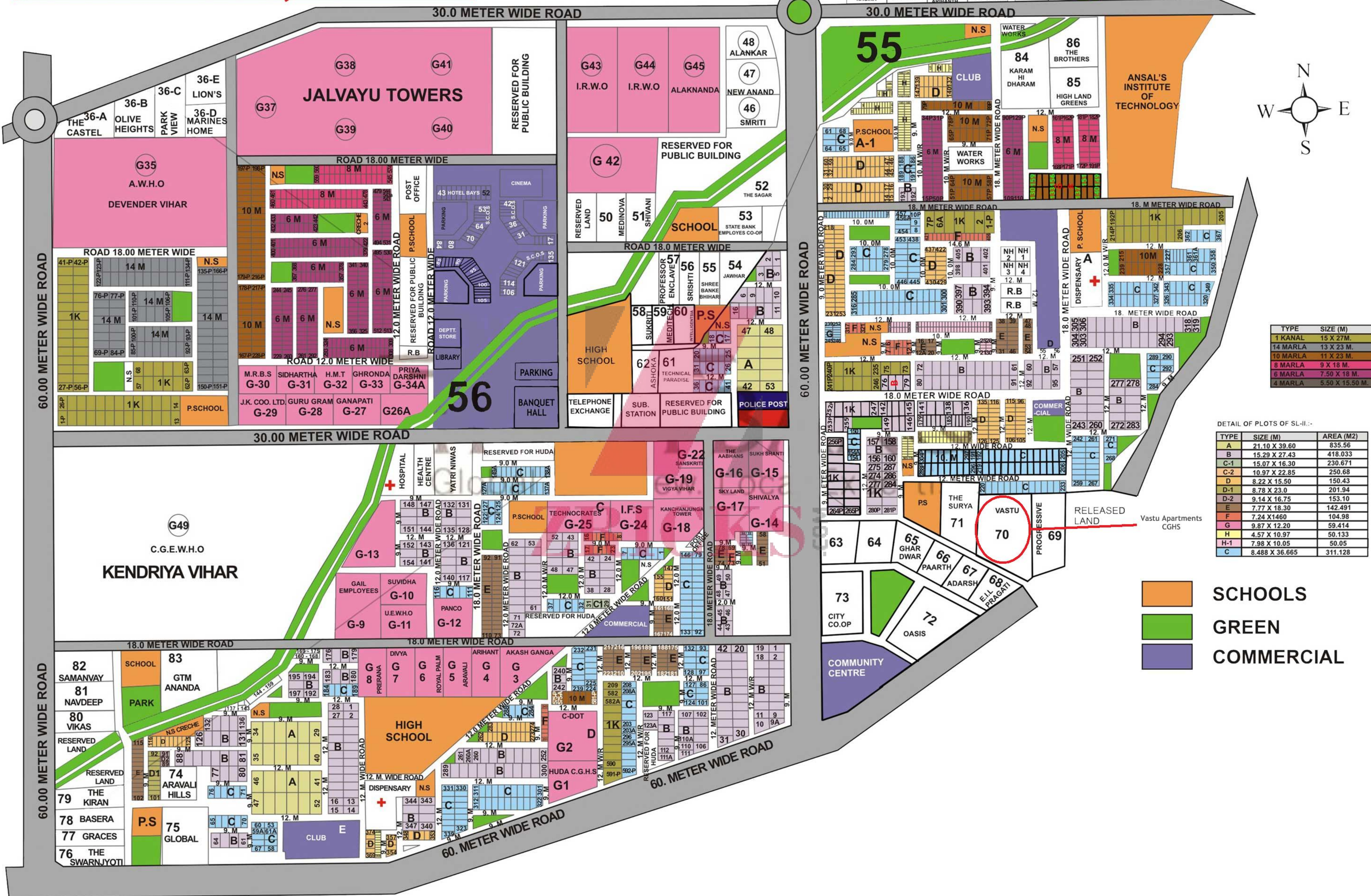
BLOCK E

BLOCK F

SECTOR 58

Bandhwari

# SECTOR-55,56 SL-II



| TYPE     | SIZE (M)        |
|----------|-----------------|
| 1 KANAL  | 15 X 27M.       |
| 14 MARLA | 13 X 23 M.      |
| 10 MARLA | 11 X 23 M.      |
| 8 MARLA  | 9 X 18 M.       |
| 6 MARLA  | 7.50 X 18 M.    |
| 4 MARLA  | 5.50 X 15.50 M. |

DETAIL OF PLOTS OF SL-II:-

| TYPE | SIZE (M)       | AREA (M2) |
|------|----------------|-----------|
| A    | 21.10 X 39.60  | 835.56    |
| B    | 15.29 X 27.43  | 418.033   |
| C-1  | 15.07 X 16.30  | 230.671   |
| C-2  | 10.97 X 22.85  | 250.68    |
| D    | 8.22 X 15.50   | 150.43    |
| D-1  | 8.78 X 23.0    | 201.94    |
| D-2  | 9.14 X 16.75   | 153.10    |
| E    | 7.77 X 18.30   | 142.491   |
| F    | 7.24 X 14.60   | 104.98    |
| G    | 9.87 X 12.20   | 59.414    |
| H    | 4.57 X 10.97   | 50.133    |
| H-1  | 7.98 X 10.05   | 50.05     |
| C    | 8.488 X 36.665 | 311.128   |

- SCHOOLS
- GREEN
- COMMERCIAL