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Specifications

Wall finish
Internal - Living/dining : Painted in pleasing shades of oil bound distemper paint
Servant room : White washed walls
External : Combination of stone & textured paint finish

Floorings
Living/dining : Vitrified tiles with wooden skirting
Bedrooms : Laminated wooden flooring
Servant's room : Ceramic tiles

Kitchen
Flooring : Ceramic tiles
Dado : Ceramic tiles above working platform, rest is oil bound distemper paint
Platform : Granite counter with stainless steel sink, drain board and CP fittings

Toilets
Dado : Select ceramic tiles up to 7 ft. high
Flooring : Ceramic tiles/ granite/ marble
Fittings : Granite/marble counter, white sanitary fixtures with CP fittings

Internal Doors
Seasoned hardwood frames with European style moulded shutters

Electrical
Conduit copper electrical wiring for all light and power points

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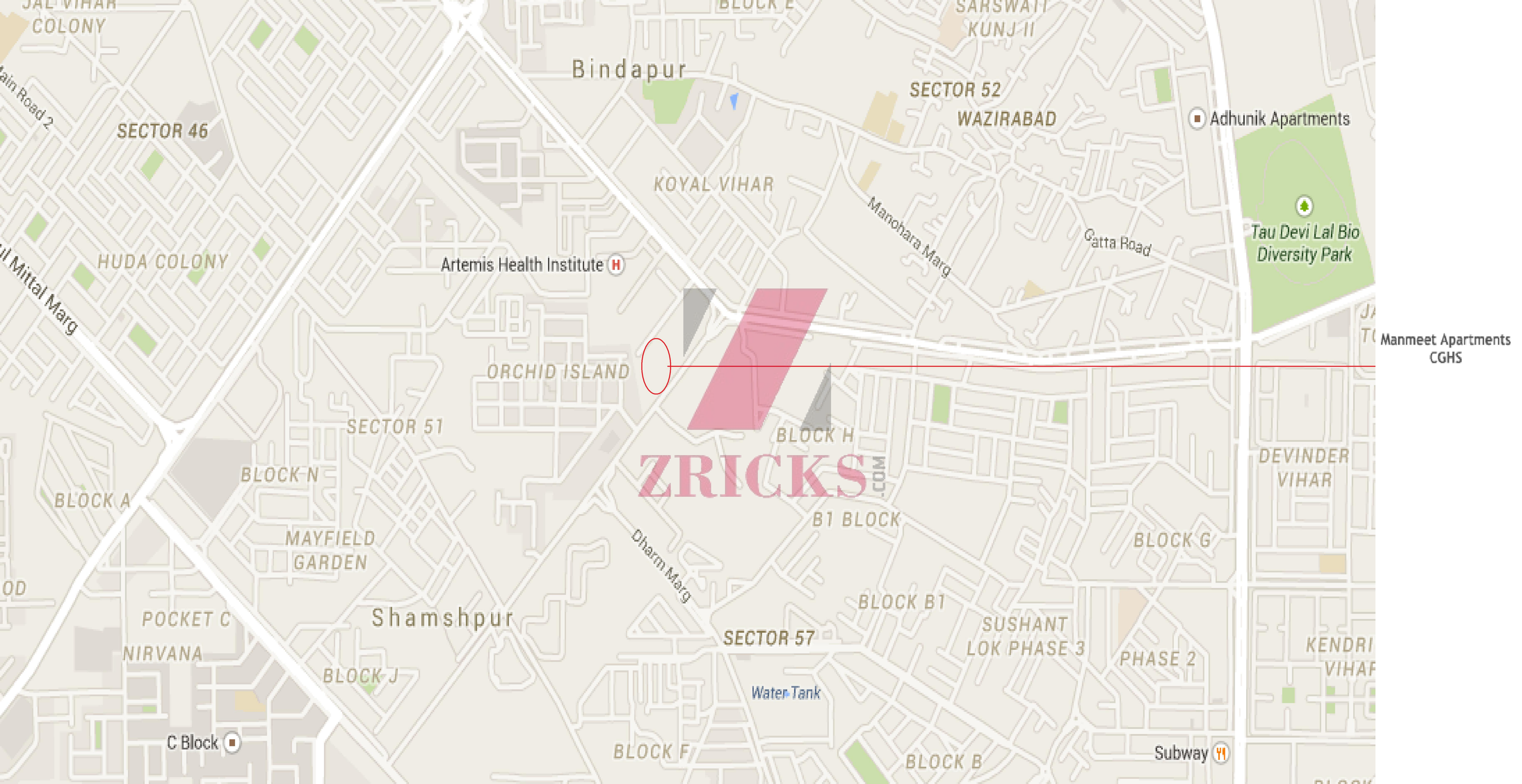
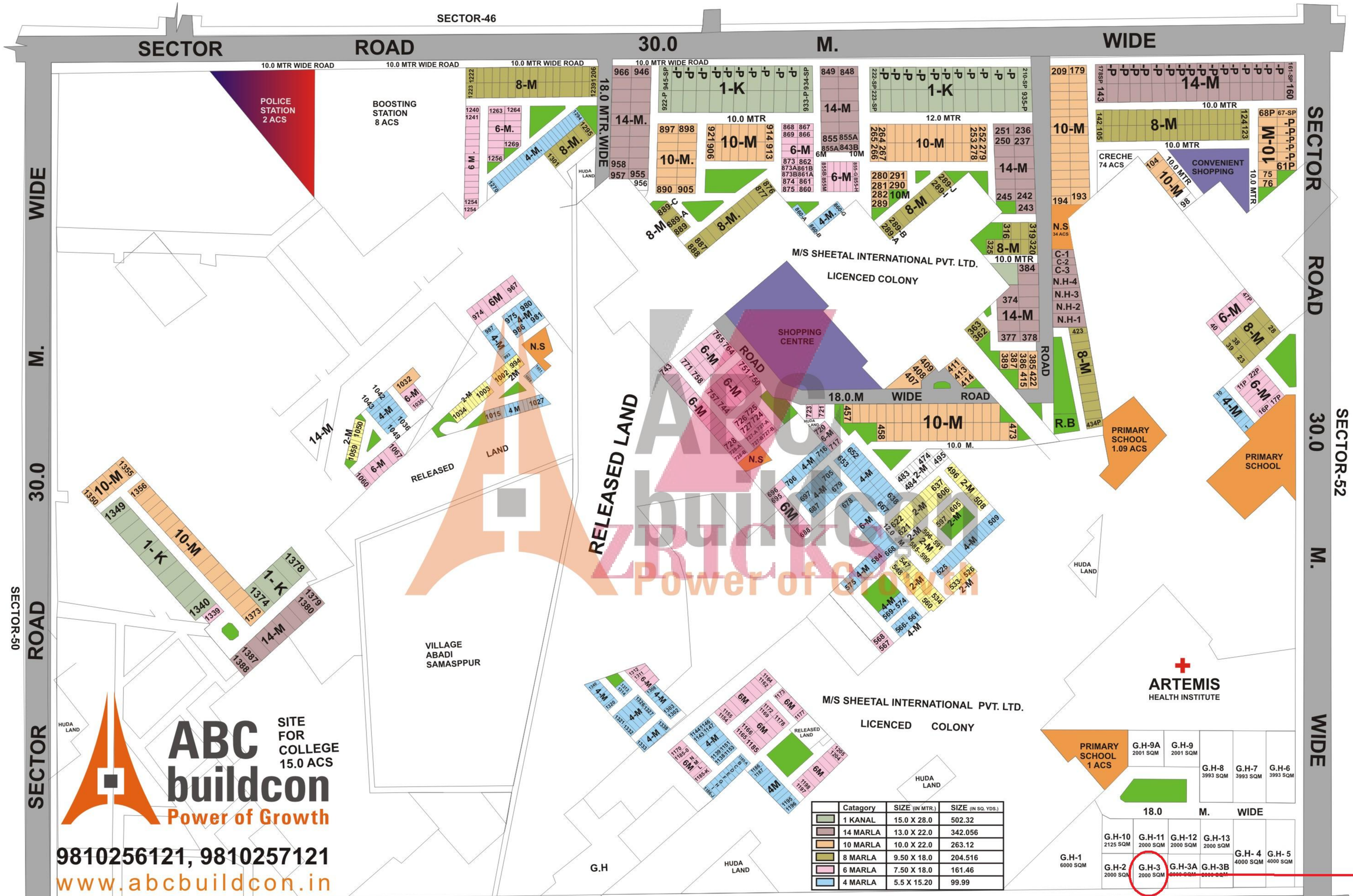
facilities

100% power back up • 24 x 7 security **Green area:** Water bodies • Kids play areas • Jogging and walking tracks • Sitting areas • Multi purpose lawn • Main event lawn **Building:** Sufficient car parking facility per apartment • Earthquake resistant RCC framed construction

Note: Perspective view, floor plans, finishes, specifications, facilities and amenities are tentative in nature and are subject to revision without prior notice.


JAL VIHAR
COLONY
Bindapur
SARSWATI
KUNJ II
SECTOR 52
WAZIRABAD
Adhunik Apartments
SECTOR 46
KOYAL VIHAR
Manohara Marg
Gatta Road
Tau Devi Lal Bio
Diversity Park
HUDA COLONY
Artemis Health Institute
Manmeet Apartments
CGHS
ORCHID ISLAND
SECTOR 51
BLOCK H
DEVINDER
VIHAR
BLOCK N
BLOCK A
B1 BLOCK
MAYFIELD
GARDEN
Dharm Marg
BLOCK G
BLOCK B1
POCKET C
Shamshpur
SECTOR 57
SUSHANT
LOK PHASE 3
PHASE 2
NIRVANA
BLOCK J
Water Tank
C Block
BLOCK F
BLOCK B
Subway

SECTOR - 51



SITE FOR COLLEGE 15.0 ACS

ABC buildcon
Power of Growth

9810256121, 9810257121
www.abcbuildcon.in

	Catagory	SIZE (IN MTR.)	SIZE (IN SQ. YDS.)
	1 KANAL	15.0 X 28.0	502.32
	14 MARLA	13.0 X 22.0	342.056
	10 MARLA	10.0 X 22.0	263.12
	8 MARLA	9.50 X 18.0	204.516
	6 MARLA	7.50 X 18.0	161.46
	4 MARLA	5.5 X 15.20	99.99

SCHOOLS
GREEN
COMMERCIAL

Disclaimer

This is a graphical representation of the actual map and we cannot guarantee the validity of information shown here.

The information on this map is for informational purposes only. Please refer to actual map for accurate details and clarification before making any investment decisions.