

THE LIONS
GROUP
LTD.

THE LIONS CO-OP. GROUP HOUSING SOCIETY LTD
Welcome To
Plot No. 36E, Sector-56, Gurgaon

ZRECS.COM

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THE LIONS CO-OP. GROUP HOUSING SOCIETY LTD.

Plot No. 36E, Sector-56, Gurgaon (HR)

PG

PG

The

Lions

CGHS

36, Sector -56
Gurgaon -122011

ZRICKS.COM



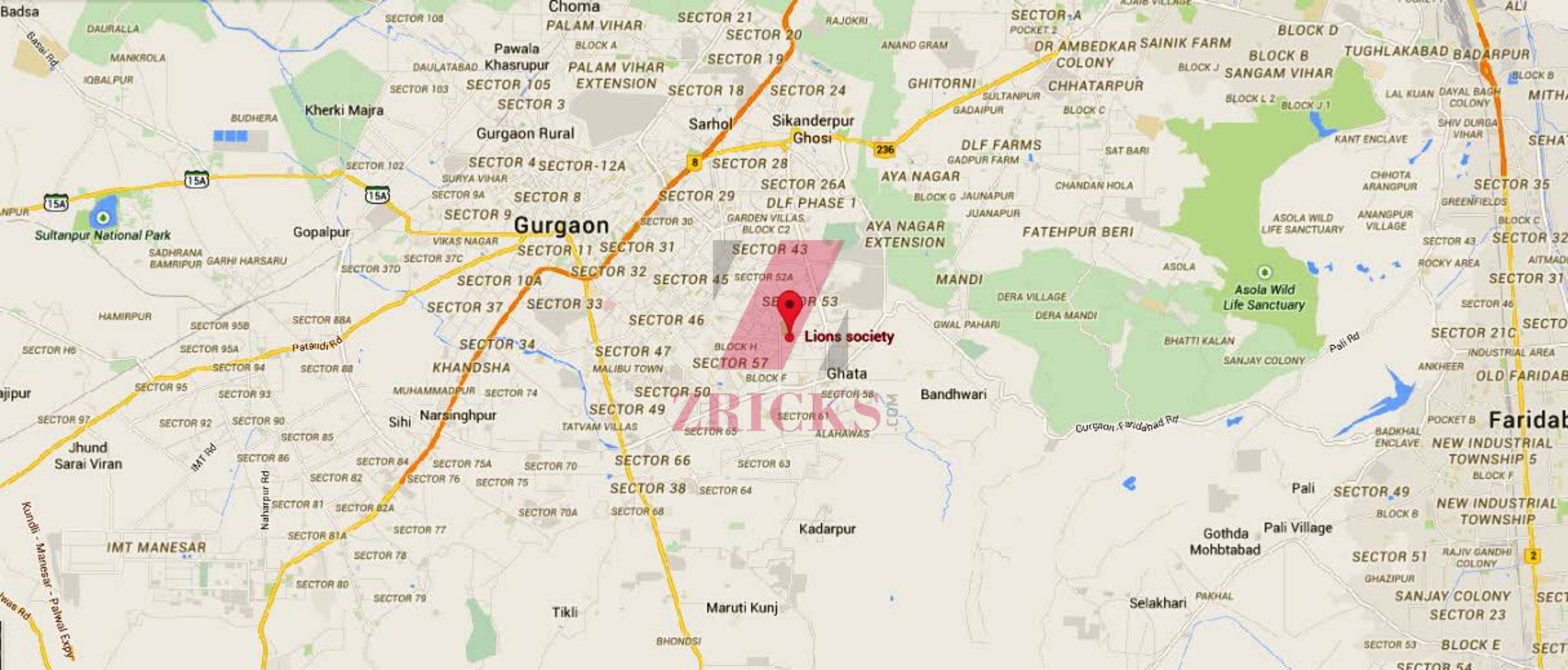


ZRIK9.COM

WARNING
HIGH PRESSURE
GAS PIPELINE
YOU MUST BE GIVEN NOTICE
PRIOR TO ANY EXCAVATION IN
THE VICINITY OF THIS PIPELINE
EMERGENCY PHONE
HPG 2424111111 9953



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Gurgaon

Lions society

TRICKS

Specifications

Wall finish

Internal - Living/dining : Painted in pleasing shades of oil bound distemper paint

Servant room : White washed walls

External : Combination of stone & textured paint finish

Floorings

Living/dining : Vitrified tiles with wooden skirting

Bedrooms : Laminated wooden flooring

Servant's room : Ceramic tiles

Kitchen

Flooring : Ceramic tiles

Dado : Ceramic tiles above working platform, rest is oil bound distemper paint

Platform : Granite counter with stainless steel sink, drain board and CP fittings

Toilets

Dado : Select ceramic tiles up to 7 ft. high

Flooring : Ceramic tiles/ granite/ marble

Fittings : Granite/marble counter, white sanitary fixtures with CP fittings

Internal Doors

Seasoned hardwood frames with European style moulded shutters

Electrical

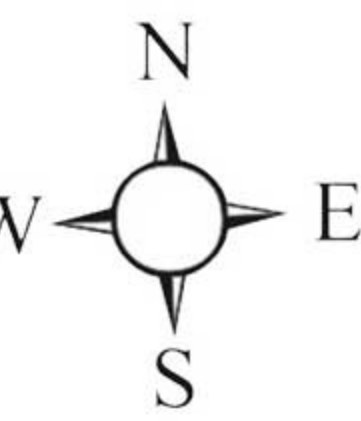
Conduit copper electrical wiring for all light and power points

Facilities

100% power back up • 24 x 7 security **Green area:** Water bodies • Kids play areas • Jogging and walking tracks • Sitting areas • Multi purpose lawn • Main event lawn **Building:** Sufficient car parking facility per apartment • Earthquake resistant RCC framed construction

Note: Perspective view, floor plans, finishes, specifications, facilities and amenities are tentative in nature and are subject to revision without prior notice.

SECTOR-55,56 SL-II



TYPE	SIZE (M)
1 KANAL	15 X 27M.
14 MARLA	13 X 23 M.
10 MARLA	11 X 23 M.
8 MARLA	9 X 18 M.
6 MARLA	7.50 X 18 M.
4 MARLA	5.50 X 15.50 M.

DETAIL OF PLOTS OF SL-II:-

TYPE	SIZE (M)	AREA (M2)
A	21.10 X 39.60	835.56
B	15.29 X 27.43	418.033
C-1	15.07 X 16.30	230.671
C-2	10.97 X 22.85	250.68
D	8.22 X 15.50	150.43
D-1	8.78 X 23.0	201.94
D-2	9.14 X 16.75	153.10
E	7.77 X 18.30	142.491
F	7.24 X 14.60	104.98
G	9.87 X 12.20	59.414
H	4.57 X 10.97	50.133
H-1	7.98 X 10.05	50.05
C	8.488 X 36.665	311.128

- SCHOOLS
- GREEN
- COMMERCIAL