

THE ALIEN COURT

TRONICA CITY
Delhi - NCR

APPLICATION FORM



*A Home to live...
Happily Forever*

PRATHAM BUILDCON PVT. LTD.

C-4-D, 5 DDA, Commercial Complex, Janak Puri, New Delhi-110058
Tel : 011-25559600 / 9400 / 7600 Fax : 011-25532850
e-mail : info@caregroup.in Website : www.caregroup.in

Affix Latest
Passport Size
Photograph of
First Applicant

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Passport Size
Photograph of
First Applicant

Name of the Applicant _____
Son/Wife/Daughter of _____
Address _____

Telephone (O) _____ (R) _____
Mobile _____ e-mail _____
Pin _____

Co-Applicant 1 _____
2 _____
3 _____

Address _____
_____ Pin _____

Telephone (O) _____ (R) _____
Mobile _____ e-mail _____

*() Tick whichever is applicable

Residential Status : Resident / NRI / Others _____

PAN No. _____ Ward _____

Details of Property : Tower No. _____ Unit No. _____

Super Area (Approx) _____ (Sq.Ft.)

Cost : Basic Rate _____ (Sq.Ft.) Basic Cost _____ (Rs.)

PLC _____ (Sq. Ft.) PLC Cost _____ (Rs.)

EDC/IDC (if applicable) _____ (Sq. Ft.) EDC/IDC _____ (Rs.)

Car Parking _____ (Rs.)
(Reserved)

Club Membership / Lease Money / EEC / FFC / Additional Power Backup / R.C.G.S. / IFMS
_____ (Sq. Ft.) _____ (Rs.)

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Delhi - NCR



I/We undersigned request that aforesaid unit may be allotted to me /us as per Company's terms and conditions which I/We have read and understood and shall abide by the same stipulated by the company.

I/We further agree to sign and execute any necessary agreement, as and when desired by the Company on the Company's standard format.

I/We remit herewith a sum of Rs. _____

(Rupees _____)

by Bank Draft / Cheque No. _____ Dated _____

Drawn on _____

Director / Dealer _____

1. _____

2. _____

Signature of Applicant(s)

Date _____

FOR OFFICE USE ONLY

1) Application : Accepted / Rejected

2) Details of the property

I. Tower No. _____ Unit No. _____

II. Super Area (Approx) _____ (Sq. Ft.)

III. Basic Rate _____ (Sq.Ft.) Basic Cost _____ (Rs.)

IV. PLC _____ (Sq.Ft.) PLC Cost _____ (Rs.)

V. EDC/IDC (if applicable) _____ (Sq.Ft.) EDC/IDC _____ (Rs.)

VI. Car Parking _____ (Rs.)
(Reserved)

VII. Club Membership / Lease Money / EEC / FFC / Additional Power Backup / R.C.G.S. / IFMS

VIII. _____ (Sq. Ft.) _____ (Rs.)

IX. Other (if any) _____

X. Total Price (Rs.) _____

XI. Remarks _____