

Booking Form



Casa Greens 1

Noida Extension

Name _____

Flat No. _____

RADHEY KRISHNA TECHNO BUILD PVT. LTD.

Corp. Office: B - 49, Sec. - 63, Noida-201301 (UP) Ph.: 0120-4895000

Site Add: Plot No. GH-04 A, Sector-16, G. Noida

E-mail: query@radheykrishnagroup.com Website: www.radheykrishnagroup.com

**APPLICATION FOR PROVISIONAL BOOKING OF RESIDENTIAL APARTMENT AT CASA GREENS 1, PLOT NO. GH-04A,
SECTOR – 16, GREATER NOIDA, GAUTAM BUDH NAGAR.**

Dear Sir,

I/We, the undersigned request for considering this Application Form for Provisional booking of Residential Apartment in the "CASA GREENS 1", GH-04A, Sector-16, Greater Noida, Gautam Budh Nagar.

My/Our particulars as mentioned below may be recorded for reference and communication:

Applicant:

1. Mr./Mrs./Ms/M/S _____
S/W/D of _____
Date of Birth. _____ Nationality _____
Pan No _____ Occupation _____
Company Name _____ Designation _____
Permanent Address _____
_____ Pin Code _____
Local Residential Address _____
_____ Noida Extension
Mobile No's _____ Land Line No. _____
E-Mail ID _____

Co-Applicant:

2. Mr./Mrs./Ms/M/s _____
S/W/D of _____
Date of Birth. _____ Nationality _____
Pan No _____ Occupation _____
Company Name _____ Designation _____
Permanent Address _____
_____ Pin Code _____
Local Residential Address _____
_____ Noida Extension
Mobile No's _____ Land Line No's _____
E-Mail ID _____

4. Payment Plan:

Down Payment Plan

Flexi Payment Plan

Construction Link Plan

5. Details of Apartment:

Flat. no. _____ Block _____ Floor _____ Super Area _____ Sq. ft.

| | | | |
|--|--|---|-------|
| Flat Basic Price | @ _____/- Per sq.ft. | : | _____ |
| View PLC (Park/ Road/ Corner) | @ _____/- Per sq.ft. | : | _____ |
| Floor PLC | @ _____/- Per sq.ft. | : | _____ |
| Company/Broker Discount | @ _____/- Per sq.ft. | : | _____ |
| Net BSP | @ _____/- Per sq.ft. | : | _____ |
| External Electrification Charges | @ _____/- Per sq.ft. | : | _____ |
| External Development Charges | @ _____/- Per sq.ft. | : | _____ |
| Fire Fighting Charges | @ _____/- Per sq.ft. | : | _____ |
| One Time Lease Rent | @ _____/- Per sq.ft. | : | _____ |
| Car Parking Charges | <input type="checkbox"/> Open <input type="checkbox"/> Covered | : | _____ |
| Club membership Charges | | : | _____ |
| Interest free maintenance security deposit | @ _____/- Per sq.ft. | : | _____ |
| Power backup (___ KVA) | @ _____/- Per KVA | : | _____ |
| | Total | : | _____ |

Amount in Figures (Rs.) _____

(Service Tax and other Govt. levy as applicable shall be payable extra)

Note: Payment to be made by A/c Payee Cheque(s)/Demand Draft(s) in Favour of "Radhey Krishna Techno Build Pvt. Ltd."

Signature of Applicant(s)

Date:

FOR OFFICE USE ONLY

1. Booking : Direct Through Associates

2. Associate's Name & Address: _____

Associate's Stamp with Signature:

3. Payments received vide Cash/Bank Draft/ Cheque No. _____ Dated _____
Drawn on _____ for Rs. _____ (Rupees _____
_____ only.)

Check List for Receiving Officer:

- (a) Booking Amount as Cheque/ Drafts
- (b) ID proof and Address Proof
- (c) Customer's signatory on all pages of the application form.
- (d) PAN Card Copy/ Undertaking Form no. 60
- (e) For Companies:- Memorandum & Articles of Association and Certified copy of Board Resolution
- (f) For Foreign Nationals of Indian origin: Passport Photo Copy/Funds from NRE/FCNR A/c
- (g) For NRI: Copy of Passport & Payment through NRE/NRO A/c.

Receiving Officer Name: _____

Signature _____

Date _____

Terms & Conditions

1. Price indicated in the price list are subject to revision from time to time at the sole discretion of the Company.
2. Price, terms and condition stated herein are not exhaustive, and have been indicated merely to appraise the applicant.
3. All payments will be accepted from the Applicant or Co-Applicant only against the mentioned booked flat.
4. Registration and Stamp Duty shall be charged as per rule and regulations applicable and determined according to the Government and local bodies or Authorities and the same shall be borne by the Allottee/s. The ownership right shall remain with the company/firm till registration of the unit as per rule.
5. Plan, Layout, Specifications are subject to change/modification as may necessary for better execution of the project and shall be decided by the Company/Architect or any other competent Authority to which the allottee/s shall not raise any objection or claim anything averse against the company.
6. The mentioned area is super built area, which includes covered area plus proportionate share of common area such as staircase, corridor, passage, community space, lift facility etc.
7. In case of default in making of the booking amount, after 10 days the flat will be treated as cancelled without any prior intimation and Allottee/s shall have no claim or any right against booked unit or against the Company.
8. Payment shall be made strictly by the schedule given at the time of booking. Any delay in the payment shall attract an interest of 18%p.a
9. No alteration in unit shall be acceptable.
10. Under no circumstance transfer will effected or allowed unless 40% of the payment of the cost of the unit has been made to the Company.
11. Any such taxes or Govt. duties coming into force before/after the Applicant/Allotment of the unit shall be borne by the Allottee/s
12. In case of NRI buyers, the observance of the provision of the FEMA, 1999 and any other laws as may be prevailing and applicable shall be the responsibility of the applicant.

I/We have fully read and understood the terms and conditions mentioned herein above and agree to abide by the same.

Signature of Applicant(s)

Date:

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