- 12. I/We acknowledge that you have readily provided all the information and clarifications as were requisitioned by me/us and that none of them have been influenced by any architect's plans, sales plans, sale brochures, advertisements, representations, warranties, statements or estimates of any nature whatsoever whether written and/or oral made on your behalf or on behalf of your selling agents or otherwise including, but not limited to, any representations relating to the description or physical condition of the Project, the size or dimensions of the Property including all their physical characteristics, the services to be provided thereto, the facilities and/or amenities to be made available thereto or any other data except as specifically represented in this Application, Presentation/Brochure and/or Application Form and that I/We have relied solely on my/our own judgment and investigation in deciding to acquire the said Apartment and not by any oral or written representations or statements.
- 13. I/We confirm to have full knowledge of all the relevant laws, rules, regulations, notifications etc. applicable to such projects in general and/or to the Project in particular and the terms and conditions contained in this application and that I/we have clearly understood my/our respective rights, duties, responsibilities, obligations under each and every clause of this application.
- 14. You are authorized to make all correspondence with or to me/us at the address for correspondence or the registered Email Id in your records initially indicated in this application form, unless changed. Any change of address shall have to be notified in writing to your office and acknowledgement obtained for such change. I/We agree that all communication shall be sent by you to the details of the person whose name appears in the "Contact for Correspondence" in the Application Form shall for all purposes be considered as served on the Allottee/Allotees, in case of application made by Joint Applicants.

| hanking you.                      |                              |  |  |  |
|-----------------------------------|------------------------------|--|--|--|
| ours faithfully,                  |                              |  |  |  |
|                                   |                              |  |  |  |
|                                   |                              |  |  |  |
| Signature of Sole/First Applicant | Signature of Joint Applicant |  |  |  |
| Name:                             | Name:                        |  |  |  |
| Place:                            | Place:                       |  |  |  |
| Date:                             | Date:                        |  |  |  |



Primarc Projects Private Limited CIN: U74140WB2006PTC107474 Registered Office 6A Elgin Road Floor 2 Kolkata 700020 P +91 3340607541/42 Corporate Office 8 Elgin Road Floor 2 Kolkata 700020 P +91 3340607545/47 Site Address 72 GT Road East End Burdwan 713103 E contact@primarc.in W primarc.in



## **PURCHASER INFORMATION SHEET** FOR REQUEST FOR ALLOTMENT OF **RESIDENTIAL APARTMENT**

ΑT **AKRITI** 

## WBHIRA REGISTRATION NUMBER: HIRA/P/PUR/2018/000003 WBHIRA WEBSITE: hira.wb.gov.in

INFORMATION SHEET for Individual/Joint or Other Entity. Strike out portions that are not applicable and submit the INFORMATION SHEET.

Individual/Joint

| Photograph<br>of Sole/ First<br>Applicant   | Purchaser Information Sheet<br>For allotment by sale of a residential apartment in<br>AKRITI     | Photograph<br>of Sole/ First<br>Applicant |
|---|--|---|
|   |  |   |
| To<br>Primarc Projects Private<br>5A, Elgin Road<br>P.O. – Lala Lajpat Rai Sar<br>P. S. – Bhawanipore<br>Kolkata – 700 020                        |  |   |
| Dear Sir/s,   |  |   |
| Apartment No<br>for exclusive use of<br>me/us in your project ca<br>We give below our detai<br>SOLE/FIRST APPLICANT<br>Please fill in block lette | ls as mentioned in the said Application Form.  | ., along with a balcony                   |
| 2. Father/ Husband's na   | ame :  |   |
| 3. Date of Birth :  | DD MM YY   |   |
| 1. Nationality: 🗌 Ind   | dian Others (please specify):  |   |
| 5. Occupation : $\Box$ En   | nployed $\square$ Self employed $\square$ Housewife $\square$ Student $\square$ Others (please s | pecify)                                   |
| 5. Profession/Nature of   | business:  |   |
| 7. Status:  | sident Indian 🔲 Non-Resident Indian 🔲 Person of Indian Origin                                    |   |

| 8. Permanent address:                                    | Permanent address :          |                     |                         |  |  |
|--|------------------------------|---------------------|-------------------------|--|--|
| City   | Pin                          | Country             |                         |  |  |
| 9. Address for corresponde                               | ence :                       |                     |                         |  |  |
| City   | Pin                          | Country             |                         |  |  |
| 10. Contact Details : Phone                              | (Residence)                  | (Work)              |                         |  |  |
| (Mobile)   | Fax I                        | No                  |                         |  |  |
| E-mail :   |                              |                     |                         |  |  |
|  |                              |                     |                         |  |  |
| 12. IT PAN/GIR No. (if any):_                            |                              |                     |                         |  |  |
| Form 60 (in absence of I                                 | PAN/ GIR No./NRI):           |                     |                         |  |  |
|  |                              |                     |                         |  |  |
| 13. Aadhar No  |                              |                     | (Please attach a copy)  |  |  |
| JOINT APPLICANT (IF ANY)<br>Please fill in block letters |                              |                     |                         |  |  |
| 14. Full Name : Mr./ Ms./ Dr./                           | Master :                     |                     |                         |  |  |
| 15. Father/ Husband's name                               | :                            |                     |                         |  |  |
| 16. Date of Birth :                                      |                              |                     |                         |  |  |
| DD   | MM YY                        |                     |                         |  |  |
| 17. Nationality :  |                              |                     |                         |  |  |
| 18. Occupation :   | oyed Self employed D         | lousewife 🗌 Student | Others (Please Specify) |  |  |
| 19. Profession/Nature of bus                             | siness:                      |                     |                         |  |  |
| 20. Status :   | esident Indian 🔲 Non-Resider | nt Indian Person o  | f Indian Origin         |  |  |

| 21. Permanent address :           |                                  |   |                      |
|-----------------------------------|----------------------------------|---|----------------------|
| City                              | Pin                              | Country                                     |                      |
| 22. Address for correspondence    | e:                               |   |                      |
|                                   |                                  | Country                                     |                      |
| 23. Phone (Residence)             |                                  | (Work)                                      |                      |
| (Mobile)                          | Fax No                           | E-mail :                                    |                      |
|                                   |                                  | minor and name and address of the natural o |                      |
|                                   |                                  |   |                      |
| Form 60 (in absence of IT PA      | AN/ GIR No./NRI) :               |   |                      |
| 26. Aadhar No                     |                                  | (F  | Please attach a copy |
| 27. Relationship with first appli | icant :                          |   |                      |
| 28. Contact detail of the persor  | n to whom All Corresponder       | nces would be sent:                         |                      |
| Address:                          |                                  |   |                      |
| Phone No:                         |                                  | Email ld :                                  |                      |
| 29. Nature of Bank Account (Ple   | ease tick ( $$ ) the option): NR | E()/NRO()/FCNR()                            |                      |
| Account No                        | Nan                              | ne of Bank and branch:                      |                      |
| 30. Details of Power of Attorne   | y Holder (If other than in (1)   | above):                                     |                      |
| Name:                             |                                  | Address:                                    |                      |
|                                   | Contact No. Phone                | Mobile                                      |                      |
| IT PAN/GIR No. (if any) :         |                                  |   |                      |
| Form 60 (in absence of IT PAN/    | GIR No./NRI):                    |   |                      |
| FOR NON-RESIDENT/PERSONS          | S OF INDIAN ORIGIN APPLIC        | CANT(S) ONLY                                |                      |
| For Sole/First Applicant          |                                  | For Second Applicant (if                    | any)                 |
| Native Place in India:            |                                  |   |                      |
| State:                            |                                  |   |                      |
| District:                         |                                  |   |                      |
| Passport (Please (√) one):        | ☐ Indian                         | ☐ Indian                                    |                      |
|                                   | Foreign                          | ☐ Foreign                                   |                      |
| Passport Number:                  |                                  |   |                      |

| Place of Issue:   | (x) PAN of Authorised Representative   |  |  |
|---|--|--|--|
| Date of Issue:  | (xi) Aadhar No. of Authorised Representative   |  |  |
| Country of Residence:   | (xii) Address :  |  |  |
| PIO Card No. (Person of Indian Origin)  |  |  |  |
|   | City Pin Country   |  |  |
| Does the applicant(s) hold any property in India?:                                | List of document to be submitted:  |  |  |
| □ No □ No   | Following copy of KYC documents are required to be submitted along with the Application Form                                     |  |  |
| If yes, please specify:   |  |  |  |
|   | A) In case of Individual and Joint applicants- PAN of the applicants, Address Proof (any one of Voters ID, Passport, Electricity |  |  |
| Address for correspondence in India:  | Bill, Telephone Bill, Govt. of India Undertaking Bank's Passbook, or any other Government's certified address).                  |  |  |
| City Pin State  | B) In case of Limited and Private Limited Company- Memorandum and Articles of Association, Certificate of Incorporation,         |  |  |
| Contact person in India for the Applicant(s):                                     | Latest Form 32, Latest Form 18, PAN of the Company, Board Resolution in favour of Signing Authority, PAN and Address Proof       |  |  |
| Name: Mr./Ms./Doctor/Master:  | of Directors and Signing Authority.  |  |  |
| Address for correspondence (proof of address to be provided):                     | C) In case of Partnership Firm- Partnership Deed, Pan of the Partnership Firm, Declaration of Commencement of Business           |  |  |
| City Pin State  | from the Partners, Board Resolution in favour of Signing Authority, Pan and Address Proof of the Partners.                       |  |  |
| Phone: Fax: Email:  | D) In case of HUF-PAN Card copy of HUF and Karta, copy of Acknowledgement of Income Tax Return, Address proof of the             |  |  |
| i. (a) NRO Account No   | Karta, Signature verification of the Karta, two copies of Photographs of the Karta.  |  |  |
| (b) Name of bank and branch   |  |  |  |
| ii. (a) NRE Account No  | Source of Booking:   |  |  |
| (b) Name of bank and branch   |  |  |  |
| iii. (a) FCNR Account No  | Real Estate agent:   |  |  |
| (b) Name of bank and branch   |  |  |  |
| If other than individual  | Direct Booking:  |  |  |
| (i) Organisational structure (Please tick ( $$ ) the option):                     |  |  |  |
| Company ( )/Partnership ( )/Trust ( )/Society ( )/HUF ( )/Others (Please specify) |  |  |  |
|   | DETAILS OF APARTMENT APPLIED FOR:  |  |  |
| (ii) Name:  | Apartment No Block   |  |  |
| (iii) Date of Creation/Incorporation:   | Type Floor   |  |  |
| (iv) Office Address:  | BHK Built Up Area Built Up Area  |  |  |
| (v) Name & Designation of Authorised Representative:                              | Balcony Area (If any) Terrace Area (If any)  |  |  |
| (vi) Contact No.: Phone   | Proportionate Common Area with External Wall Thickness   |  |  |
| (vii) Mailing Address (If other than address in (iv) above):                      | Car Parking:nos. Covered (Dependent/Independent)nos.   |  |  |
| (viii) PAN  | Open (Dependent/Independent) nos. Mechanical nos. Two Wheeler  |  |  |
|   |  |  |  |

(ix) Father/ Husband's name of Authorised Representative .....

| PA        | MENT PLAN OPTED                |                  |                                     |                                     |                |
|-----------|--------------------------------|------------------|-------------------------------------|-------------------------------------|----------------|
| Ple       | ase ( $$ ) one                 |                  |                                     |                                     |                |
|           | Installment Payment            | OR               | ☐ Down Payment                      |                                     |                |
|           |                                |                  |                                     |                                     |                |
| CO        | NSIDERATION                    |                  |                                     |                                     |                |
| Tot       | al consideration/Total Price o | f the Apartm     | ent is Rs                           | _                                   |                |
| Pay       | ment Schedule and Detailed     | Cost Sheet a     | re attached herewith as Annex       | ure A                               |                |
|           |                                |                  |                                     |                                     |                |
|           |                                |                  |                                     |                                     |                |
| PA        | MENT DETAILS                   |                  |                                     |                                     |                |
|           |                                |                  |                                     |                                     |                |
|           |                                |                  |                                     |                                     |                |
| I/W       | e enclose herewith Pay Order   | / DD/Cheque      | e No                                | dated                               |                |
|           |                                |                  |                                     |                                     |                |
| dra       | wn on                          |                  | Bank for Rs                         |                                     |                |
| <b>(D</b> |                                |                  |                                     |                                     |                |
| (Ku       | pees                           |                  |                                     |                                     | only           |
| in f      | avour of "Drimare Projects Bri | vato Limitod     | ", payable at Kolkata as Initial Bo | ooking Amount                       |                |
| 1111      | avour or Filmare Projects Fil  | vate Liiiiteu    | , payable at Nolkata as Illitial bo | Joking Amount.                      |                |
|           |                                |                  |                                     |                                     |                |
| DE        | CLARATION                      |                  |                                     |                                     |                |
| -         |                                |                  |                                     |                                     |                |
| 1.        | I/We hereby solemnly declare   | e that all the t | foregoing facts are true to the I   | pest of my/our knowledge and no     | thing relevant |
|           | has been concealed or suppr    | essed. I/We a    | lso undertake to inform Primar      | c Projects Private Limited of any c | hanges, in     |
|           | respect of the information an  | d details stat   | ted in this Application Form.       |                                     |                |
|           |                                |                  |                                     |                                     |                |
| 2.        | I/We hereby declare that I/we  | have gone t      | hrough all details provided in t    | he WBHIRA website and after beir    | ng satisfied   |
|           | with the documents and/or i    | nformation p     | provided therein.                   |                                     |                |
|           |                                |                  |                                     |                                     |                |
| 3.        | I/We also declare that I/we ha | ave read and     | understood the terms and con        | ditions of sale and other informati | on/conditions  |
|           | stated in the Agreement for S  | Sale as reflect  | ed in the WB HIRA website. I/W      | e hereby accept and agree to abid   | de by the same |
|           | as also such other terms as m  | ay be framed     | d by Primarc Projects Private Lir   | mited in future. I/We further agree | to sign and    |
|           | execute necessary document     | s as and whe     | en called upon by Primarc Proje     | cts Private Limited.                |                |

| 4.  | 4. I/We, being Non-Resident Indians/ Persons of Indian Origin do so   | lemnly declare that I/we want and shall use the          |
|-----|---|--|
|     | apartment for residential purpose only (strike out, if not applicab   | le).   |
| 5.  | <ol> <li>I/We hereby give my/our explicit consent to Primarc Projects Priv<br/>courier, email or sms, all promotional contents/ reminders/ inforr<br/>services, to my/our above mentioned address, email, phone nos.</li> </ol> | nations related to the above project's pre or post sales |
| 6.  | 6. I/We confirm that this application shall not be deemed to be any   |  |
|     | apartment and/or car parking space.   |  |
|     |   |  |
|     |   |  |
|     | Signature of Sole/First Applicant   | Signature of Joint Applicant                             |
| Pla | Place   | Place  |
|     |   |  |

Date\_

Date \_

## APPLICATION FORM FOR ALLOTMENT OF A RESIDENTIAL APARTMENT IN AKRITI

|   | Reference No.:   |
|---|--|
|   | Application Form No.:  |
| To Primarc Projects Private Limite 6A, Elgin Road P.O. – Lala Lajpat Rai Sarani P. S. – Bhawanipore Kolkata – 700 020 |  |
| Dear Sir,   |  |
| carpet area of approximately sq.ft., along with<br>Apartment") comprised in the constructed at/being constructed      | us as an applicant for allotment of Residential Apartment No on the floor, sq.ft., along with a balcony for exclusive use of sq.ft., along with terrace of number of car park/s (all herein after in short referred to as the "said Block named in your complex to be known as "AKRITI" proposed to be red at 72, G. T. Road, Burdwan East, Police Station – Burdwan, Ward No. 12 of Burdwan as "Our particulars are contained in the Purchaser Information Sheet.   |
| drawn on B (for NEFT/RTGS payment) for F  | er/demand draft/cheque bearing No dated<br>nk, Branch,/Payment Advice/UTR No<br>s/- (Rupees only)<br>with, which may kindly be treated as the Initial Booking Amount.  |
|   | are and have also read and understood the meaning and purport of the Application olication, which are as follows:  |
| demand draft/pay order/<br>of Rs  | eing submitted by me/us to you at your registered office/project site office along with the heque mentioned above and/or a copy of the NEFT/RTGS payment advice for the said sum, being an advance paid by me/us to you towards Initial Booking Amount for to be booked by me/us and which Apartment may be kindly allotted to me/us.  |
| and subject to availability of a similar size in the cormy/our application and rewhatsoever. You shall also           | e allotment of the said Apartment, if made, will be based on a "first come first allotted" basis In case of non-availability of the said Apartment, you may offer to allot any other apartment plex. In case, I/we fail/refuse to accept such alternative offer, you shall be entitled to reject fund the application money received, without interest, without assigning me/us any reason be entitled to reject at your sole discretion my/our application and refund the Initial Booking and without assigning any reason. |

- 3. I/we am/are aware that if I/we/any of us is/are the holder of a Person of Indian Origin (PIO Card) or is a Non-Resident Indian (NRI), my/our application(s) should be made in conformity with the applicable laws, rules and/or regulations governing transactions for acquisition of immovable property by such persons and it shall be me/our responsibility to ascertain and fulfill all regulatory requirements including those governing foreign exchange transactions and to ensure compliance with the same.
- 4. I/We may withdraw my/our application at any time before entering into an Agreement for Sale in respect of the said Apartment. I/we further state that if I/we failed to execute and register Agreement for Sale as and when called for or within the period as prescribed herein below the allotment may be treated as cancelled at your sole discretion.
- 5. I/ We agree that in the event I/we do not remit the Balance Booking Amount within 15 days from the date of this Application Form, you shall be entitled to cancel my booking without any intimation to me.
- 6. I/We agree that the Apartment shall be provisionally allotted to me and the Agreement for Sale of the Apartment (ASA) shall be entered into only on I/ We remitting the full 2nd Milestone as per Annexure A (being 10% of the Unit price + GST) within 30 (thirty) days from the date of this Application Form. In the event of you agreeing to provisionally allot the Apartment to me/us, I/We agree to pay further installments of the Total Consideration and all other dues as stipulated in the Annexure A/Application /Payment Plan/ Agreement For Sale/ or as may be varied in accordance to the agreed terms and conditions as enumerated in the Agreement for Sale failing which you may at your discretion be entitled to cancel the allotment in accordance to the provisions of the Agreement for Sale.
- 7. If I/we after execution of the ASA, fail to pay the due amounts to you as per the demand/intimation sent to me/us through post or e-mail, I/we will become liable to pay interest at Prime Lending Rate of the State Bank of India plus two percent per annum or such rate as specified in the West Bengal Housing Industry Regulation Act, 2017 to you on the amounts due and payable from the respective due dates of such payment till the date it is paid in its entirety. If however, such payment is not made within a period of 60 days after the first default, you shall at your discretion, be entitled to cancel my/our application and refund all amounts received until then after deducting there from service charges/agreed liquidated damages for such breach calculated @ 10% (Ten percent) of the Unit price of the said Apartment, plus applicable taxes, in addition to all other charges and statutory charges as may be paid or payable. I/we shall neither make, nor shall claim, any claim for any damages, whatsoever, shall be tenable in the event of cancellation of the allotment.
- 8. Upon my/us making payment of the entire Booking Amount and realization thereof an Agreement for Sale of the Apartment (ASA) containing the terms and conditions agreed between you and me/us will be prepared, and I/we shall be required to sign and register the same on the day of issuance of such Agreement for Sale to me/us without any delay or demand, along with the payment as per the terms of the said ASA.
- 9. I/we agree that I/we shall be entitled to receive possession of the said Apartment only upon prior payment of all my/our dues including the total price of the said Apartment and also upon due compliance with and/or performance of all the covenants, undertakings and obligations required to be complied with and/or performed on my/our part in pursuance of this Application and the Agreement for Sale. The obligation to make over possession of the said Apartment shall arise only thereafter.

- 10. You will also be entitled to reject applications containing information that is incorrect or misleading even after you have made the provisional allotment and/ or ASA. In such cases, you will refund all amount paid till date after deducting 10% (Ten percent) of the unit price of the said Apartment being the entire Booking Amount, plus applicable taxes, in addition to all other charges and statutory charges as may be paid.
- 11. Any changes/directions/conditions imposed by any competent authority at any stage of construction shall be binding on me/us as well as all other applicants who have signed similar application forms, without the requirement of any formal approval or consent from me/any of us for making any changes. If an application for provisional allotment of any apartment is required to be cancelled for such change of plans, you will refund all amounts paid by me/us. However, no interest would be payable on such amount/amounts.
- 12. I/We agree not to transfer our allotment for 12 calendar months (lock-in period) following the date of the allotment/ASA and such allotment/ASA shall be non-transferable during such period. After this "lock-in" period, I/we may transfer the allotment subject to your prior written approval and upon I/we paying to you a transfer fee of 2% of the Unit Price or the Nomination Price; whichever is higher + taxes (as applicable on that date) until registration for the allotted Apartment. I/we understand that on such nomination the amounts already paid towards Stamp Duty and registration fee for my/our ASA is non-adjustable or non-refundable; and that the new nominee/ transferee shall have to pay the Stamp Duty and Registration fees applicable for execution of new ASA.
- 13. I/we will be free to withdraw my/our application and cancel the allotment at any time after execution of the ASA but before the possession of the said Apartment is made over to me/us. In such a case, you will refund the entire amounts paid by me/us to you till the time of such withdrawal/cancellation without any interest but after deduction of 10% (Ten percent) of the total price of the said Apartment, plus applicable taxes, in addition to all other charges and statutory charges as may be paid or payable.

## I/We hereby also declare and confirm that:

- 1. I/We accept and agree to abide by the Application Guidelines mentioned above and the Annexure A/'Price and Payment Schedule' to be prescribed by you.
- 2. I/we have clearly understood that this Application Form for provisional allotment will not make me/us entitled to final allotment of any apartment even after you acknowledge the receipt of the Application Money and/or upon execution of the Agreement for Sale.
- 3. I/We further confirm that this application will be effective only after I/we accept, sign and execute the Agreement for Sale on the standard format as may be provided by you and/or your Advocates without which this application will not confer any rights on me/us. The allotment shall become final only upon my/our fulfillment of all the conditions set out in the Agreement for Sale, and upon making the full and final payment as per the Payment Schedule contained in the Agreement for Sale.

- 4. I/We further agree to sign and execute necessary documents as and when required by you.
- 5. In the event I/we am/are allotted an Apartment, I/we unconditionally agree to pay all sums due in terms of the Price and Payment Schedule and/ or Annexure A, within the due dates of their payments as set out in the Agreement for Sale and not dispute the cancellation and/or deduction, if cancelled at your sole discretion, if I fail to pay any of the amounts due on time or violate any of the terms and conditions of the Agreement for Sale.
- 6. I/We hereby give my/our irrevocable consent to become a member of the body of the owners to be formed in accor dance with the applicable laws and will be subject to other applicable statutory laws, rules and by-laws and to execute necessary documents as and when required in conformity with the requirements stipulated by you.
- 7. I/We solemnly declare and undertake to use the apartment to be allotted to me/us for residential purposes only.
- 8. I/We solemnly declare and undertake that I/we shall nominate one or more persons (the "Nominees") to be named in the Conveyance Deed or at any time after the execution of the Application but prior to registration of the Conveyance Deed. In the event of the demise of a single Allottee or of all the joint Allottees, the Nominees or any other person/persons, who can substantiate his/their being the legal heir/s of the deceased Allottee/Allottees shall be deemed to be the Allottee/Allottees for all purposes and will become liable for all the obligations of and be entitled to all the rights of such deceased Allottee/Allottees. The Nominee/Successor shall without limitation, become liable to make all the payments that the deceased Allottee was obliged to have made, and only after making all the payments would the said Nominee/Successor become entitled to have the said Apartment transferred in his/her favour, and be entitled to the payments the deceased Allottee would have received in case of cancellation of the Allotment, for whatsoever reasons.
- 9. I/We hereby solemnly declare that all the foregoing statements are true to the best of my/our knowledge and that nothing relevant has been concealed or suppressed. I/We also undertake to inform you of any future changes related to the information and details shown in this Application Form.
- 10. I/we hereby confirm and agree that I/we shall be jointly and severally liable for due compliance and fulfillment of my/our obligations in respect of purchase of the said Apartment. I/we further agree that time for making payment of all consideration monies and other amounts as and when demanded by you shall be of essence.
- 11. I/We have signed the Application Form after having read and understood its meaning and purpose and hereby confirm and accept that all previous Application Form/papers signed/delivered by me to you for the apartment, if any, shall stand void and cancelled after signing & delivering this Application Form to you.